

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Mt Everest Higher Secondary School, Senapati, Manipur
2	AFFILIATION NO.(IF APPLICABLE)	1230048
3	SCHOOL CODE (IF APPLICABLE)	35317
4	COMPLETE ADDRESS WITH PIN CODE	Senapati, Taphou Phyamei, Manipur, SENAPATI , MANIPUR - 795106
5	PRINCIPAL NAME	MR. ARJUN PRADHAN
6	PRINCIPAL QUALIFICATION	M.A., B.T.
7	SCHOOL EMAIL ID	mounteverestschool13@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9612626942

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mehssspt.com/pdf/Extension-of-Affliation.pdf">https://mehssspt.com/pdf/Extension-of-Affliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mehssspt.com/pdf/Society-registration.pdf">https://mehssspt.com/pdf/Society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mehssspt.com/pdf/No-objection-certificate.pdf">https://mehssspt.com/pdf/No-objection-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mehssspt.com/pdf/Recognition-certificate.pdf">https://mehssspt.com/pdf/Recognition-certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mehssspt.com/pdf/Buildingsafety.pdf">https://mehssspt.com/pdf/Buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mehssspt.com/pdf/Fire-safety.pdf">https://mehssspt.com/pdf/Fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mehssspt.com/pdf/Self-certificate.pdf">https://mehssspt.com/pdf/Self-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mehssspt.com/pdf/Safe-drinking-water-certificate.pdf">https://mehssspt.com/pdf/Safe-drinking-water-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mehssspt.com/pdf/Fee-structure.pdf">https://mehssspt.com/pdf/Fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mehssspt.com/pdf/Academic-calendar.pdf">https://mehssspt.com/pdf/Academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mehssspt.com/pdf/SMC.pdf">https://mehssspt.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mehssspt.com/pdf/PTA-members.pdf">https://mehssspt.com/pdf/PTA-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mehssspt.com/pdf/Results.pdf">https://mehssspt.com/pdf/Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. ARJUN PRADHAN
2	TOTAL NO. OF TEACHERS	64
	PGT	22
	TGT	27
	PRT	11
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	143	143	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	359	313	87.17	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	80268
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 2879

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 438
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=G5BZJm1fYyY">https://www.youtube.com/watch?v=G5BZJm1fYyY</a>